

ONE AT HOME

COMMUNION REFLECTION

WEEK 1

At the centre of the Gospel of the Kingdom of God is the idea that, despite our unworthiness, God the Father makes a way for the doors of Heaven to be thrown open, and for His Table to be extended to include the lost, the least, and the lonely.

– Jono Ingram, 2017.

Reading:

Luke 15:22-25

“But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let’s have a feast and celebrate.

For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate. “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing.”

When Jesus tells the parable of the lost son who returns to his Father, the Father celebrates with a feast. There is the sound of singing and dancing. This foreshadows the picture in the scriptures of a promised wedding feast at the end of all things where the people of God are united with Christ.

And so it should not surprise us that we see Jesus taking a piece of the Passover meal, (the meal which commemorates God setting His people free,) and issuing it with fresh meaning, He tells His followers to continue to eat and drink, but now the symbols of freedom will be in remembrance of Him. (Luke 22:19-20)

Let us Eat and Drink Together, sharing in the freedom which comes from Christ, celebrating and remembering His Majesty and Love and Holiness until He comes in the fullness of time to bring us to Himself. We celebrate our freedom from Sin and Death, and look forward with the sure hope of God’s Table.

Reflection:

God’s table has never been so crowded than another seat can’t fit.
Who will we extend God’s table to next?